

**\*AMENDED**

**DOCKET**

**of the**

**CRANSTON CITY COUNCIL**

**in the Cranston High School East Auditorium, 899 Park Ave.**

**Monday, March 27, 2006 at 7 p.m.**

**Council President Aram G. Garabedian, Presiding**

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**I. PUBLIC ACKNOWLEDGEMENTS  
AND COMMENDATIONS**

**Cranston High School West Basketball Team**

**Division One R.I. State Championship Finalists**

**Cranston High School East Choir**

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**II. EXECUTIVE COMMUNICATIONS**

**Request to be placed on pension roll LIEUTENANT STEVEN  
SODERLUND,**

**Cranston Fire Dept.**

**Request to be continued in service for one year CHIEF RICHARD**

**DELGADO,  
Cranston Fire Dept.**

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### **III. COUNCIL PRESIDENT COMMUNICATIONS**

**Providence Water Supply Board Presentation - Service shut off for  
non  
compliance with mandatory AMR meter installation**

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### **IV. COUNCIL MEMBER COMMUNICATIONS**

**Councilman Livingston – Closure of Youlden Ave  
Council Vice President McFarland – School Committee Resolution no.  
06-3-7 regarding Norwood Avenue School**

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### **V. PUBLIC HEARINGS**

**(limited to docketed Resolutions & Ordinances Including Ord. No.  
1-06-2 As amended by the Ordinance Committee 2/16/2006; Ord. No.  
3S-06-1, 3S-06-2 and 3S-06-3)**

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## **VI. DOCKETED RESOLUTIONS**

**Resolution Directing the Legal Counsel to the City Council to Bring a  
Mandamus or Quo Warranto Proceeding Against the Mayor or to  
Seek a**

**Declaratory Judgment on Behalf of the City Council as to  
Ordinance No.**

**2006-15 Sponsored by Council President Garabedian; Vice  
President**

**McFarland and Councilmembers Bucci, Fogarty, Lanni, Livingston  
and**

**Pisaturo**

**Resolution Amending the Composition of the Study Sub-Committee  
to Study**

**the Drainage and Flood Issues in the City of Cranston (Sponsored  
by**

**Council President Garabedian)**

**\*Resolution Requesting the Creation of an Affordable Housing  
Commission in the City**

**of Cranston to Focus on its Growing Needs Sponsored by  
Council Vice President**

**McFarland**

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## **VII. REPORT OF COMMITTEES**

## **COMMITTEE ON ORDINANCE**

**(Paula McFarland, Chair)**

**11-05-2 Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic”, “Miscellaneous Traffic Regulations” (Minibikes).**

**1-06-2 Ordinance Authorizing the Purchasing Agent to Sell Property located at Oaklawn Avenue, As amended February 16, 2006**

**1-06-16 ordinance amending Title 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Schedule of Uses).**

**2-06-2 Ordinance in amendment of Chapter 9 of the Code of the City of Cranston, 2005, entitled “Offenses Pertaining to Property” (Damage to Trees).**

**2-06-6 Ordinance authorizing the Purchasing Agent to lease a portion of Orchard Farms School.**

## **COMMITTEE ON FINANCE**

**(Cynthia M. Fogarty, Chair)**

**Resolution authorizing Real Estate/Tangible Tax Abatements as recommended**

**by City Assessor. Referred Without Recommendation.**

**Resolution authorizing Motor Vehicle Tax Abatements as recommended by**

**City Assessor. Referred Without Recommendation.**

**Tax Interest Waiver List. Referred Without Recommendation.**

**Recommendation and approval of Kostin Ruffkess for City Auditors**

**1-06-6 Ordinance amending the Budget for the Fiscal Year commencing July 1, 2005 and ending June 30, 2006 (Salary Schedule Teamsters CBA).**

**1-06-10 Ordinance establishing standard operating procedures within the Finance Department. (Comprehensive Financial Annual Reports).**

**1-06-11 Ordinance establishing standard operating procedures within the Finance Department. (Rating Agency Reports).**

**2S-06-2 Ordinance in amendment of Title 3 of the City Code, “Revenue and Finance” (Homestead Exemptions) Tabled in Committee Mar. 16, 2006**

**2-06-5 Ordinance amending the Budget for the Fiscal Year commencing July 1, 2005 and ending June 30, 2006. (Salary Schedule – Laborer’s).**

**3S-06-3 Ordinance authorizing the City to utilize Cranston Impact Fees for**

**the acquisition of additional modular ice rink facility (Use of Impact Fee Revenue for Acquisition of Modular Ice Rink Facility).**

**COMMITTEE ON PUBLIC WORKS**

**(John E. Lanni, Jr., Chair)**

**2-06-1 Ordinance in amendment of Chapter 12.04 of the Code of the City of Cranston, 2005, entitled “Streets, Sidewalks and Public Places” (Discharges to City Streets).**

**Resolution Authorizing the Abandonment of John Hazen White Sr. Way.**

**Resolution Instituting Proceedings for the Abandonment of a Portion of Burton**

**Resolution Instituting Proceedings for the Abandonment of Richfield Ave.**

## **SAFETY SERVICES & LICENSES COMMITTEE**

**(John E. Lanni, Jr., Chair)**

**2-06-4 Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic”, “Through Trucking-Prohibited ON Certain Streets” (Peveril Rd.**

**3S-06-1 Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic”, “No Parking On Certain Streets-Generally” (Field St.).**

**3S-06-2 Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic”, “Stopping, Standing and Parking On Certain Streets” (Field St., Cranston St. and Carlsbad St.).**

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## **VIII. ELECTION OF CITY OFFICIALS**

**Personnel Appeal Board**

**Tax Assessment Board of Review (Cont. from 2/27/2006).**

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## **IX. REPORT OF CITY OFFICERS**

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### **IXA. OLD BUSINESS**

**1-06-2 Ordinance authorizing the Purchasing Agent to sell property located at Oaklawn Ave. (Chateau Chatillion Apartments). Amended by Ordinance Committee 2/16/2006.**

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## **X. INTRODUCTION OF NEW BUSINESS**

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**XI. MISCELLANEOUS BUSINESS ON CLERK’S DESK**

**Addendum to the Teamster’s Contract ratified 12/19/2006. (Tabled 2/27/2006)**

**Ordinance no. 2006-15 Amending the Budget for the Fiscal Year Commencing July 1, 2005 and Ending June 30, 2006 (State Revenue Sharing Appropriation)**

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**XII. PUBLIC HEARINGS ON MISCELLANEOUS MATTERS NOT ON COUNCIL DOCKET**

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**The City Council’s next meeting will be on Monday, April 24, 2006 at 7:00 P.M**

**Maria Medeiros Wall, JD City Clerk**